

SAVANNAH

AREA CHAMBER



EXECUTIVE COMMITTEE

Wednesday, April 15, 2026, 7:30 a.m.

Chamber Board Room

AGENDA

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| I. | Call to Order | Jamie McCurry |
| II. | Approval of March 11, 2026 Minutes* - ACTION | Jamie McCurry |
| III. | Financial Report* - ACTION | Ben Polote |
| IV. | Visit Savannah Report | Joe Marinelli |
| V. | Strategic Discussions <ul style="list-style-type: none">• Legislative Session Update | Bert Brantley |
| VI. | Other Business | Jamie McCurry |
| VII. | Adjourn | Jamie McCurry |