

SAVANNAH

AREA CHAMBER



EXECUTIVE COMMITTEE

Wednesday, January 14, 2026, 3:00 p.m.
Chamber Board Room

AGENDA

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| I. | Call to Order | Jamie McCurry |
| II. | Approval of November 6, 2025 Minutes* | Jamie McCurry |
| III. | Financial Report* <ul style="list-style-type: none">• October & November 2025 Financial Report* | Ben Polote |
| IV. | Visit Savannah Report | Joe Marinelli |
| V. | Strategic Discussions <ul style="list-style-type: none">• Leadership Savannah Class of 2026• Storm Water Fee• Savannah Chatham Day Legislative Agenda• Membership Renewals• Executive Committee Meeting Preferences | Bert Brantley |
| VI. | Other Business | Jamie McCurry |
| VII. | Adjourn | Jamie McCurry |

*Action Item