

# SAVANNAH

## AREA CHAMBER



### EXECUTIVE COMMITTEE

Tuesday, September 9, 2025, 3:00 p.m.  
Chamber Board Room

### AGENDA

I.	Call to Order	Brad Harmon
II.	Approval of August 7, 2025 Minutes*	Brad Harmon
III.	Financial Report* • July 2025 Financial Report*	Andrea Sims
IV.	Visit Savannah Report	Joe Marinelli
V.	Strategic Discussions • Board Nominations • Oglethorpe Award • Job Fair • IP & Hyundai Update • LEADS Recap	Bert Brantley
VI.	Other Business	Brad Harmon
VII.	Adjourn	Brad Harmon

\*Action Item