

SAVANNAH

AREA CHAMBER



EXECUTIVE COMMITTEE

Tuesday, September 9, 2025, 3:00 p.m.

Chamber Board Room

AGENDA

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|------|-------------------------------------|---------------|
| I. | Call to Order | Brad Harmon |
| II. | Approval of August 7, 2025 Minutes* | Brad Harmon |
| III. | Financial Report* | Andrea Sims |
| | • July 2025 Financial Report* | |
| IV. | Visit Savannah Report | Joe Marinelli |
| V. | Strategic Discussions | Bert Brantley |
| | • Board Nominations | |
| | • Oglethorpe Award | |
| | • Job Fair | |
| | • IP & Hyundai Update | |
| | • LEADS Recap | |
| VI. | Other Business | Brad Harmon |
| VII. | Adjourn | Brad Harmon |

*Action Item