

SAVANNAH

AREA CHAMBER



Thursday, June 12, 2025, 8:30am
Savannah Area Chamber Board Room
101 E. Bay Street

TENTATIVE AGENDA

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|-------|--|--------------------|
| I. | Call to Order | Brad Harmon |
| II. | Savannah's Waterfront Community Improvement District Update | Bert Brantley |
| III. | Approval May 8, 2025 Minutes* | Brad Harmon |
| IV. | Financial Report <ul style="list-style-type: none">• April 2025 Financials*• 2024 Audit Report | Holden Hayes |
| V. | Visit Savannah Update | Angela Westerfield |
| VI. | President's Report <ul style="list-style-type: none">• Summer Intern Introductions• Urban Camping Ordinances• DC Fly-In Wrap Up• Downtown Public Safety | Bert Brantley |
| VII. | Membership Report <ul style="list-style-type: none">• Upcoming Events• New Members and Cancellations* | Bert Brantley |
| VIII. | Other Business | Brad Harmon |
| IX. | Adjourn | Brad Harmon |

*denotes action item