

EXECUTIVE COMMITTEE
Monday, June 9, 2025, 3:30 p.m.
Chamber Board Room
AGENDA

- | | | |
|------|--|--------------------|
| I. | Call to Order | Brad Harmon |
| II. | Approval of May 1, 2025 Minutes* | Brad Harmon |
| III. | Financial Report* | Andrea Sims |
| | • April 2025 Financial Report* | |
| | • 2024 Audit Review* | |
| IV. | Visit Savannah Report | Angela Westerfield |
| V. | Strategic Discussions | Bert Brantley |
| | • Urban Camping Ordinances – City/County | |
| | • Downtown Public Safety | |
| | • DC Fly-In | |
| VI. | Other Business | Brad Harmon |
| VII. | Adjourn | Brad Harmon |

*Action Item