

**EXECUTIVE COMMITTEE**  
Monday, June 9, 2025, 3:30 p.m.  
Chamber Board Room  
**AGENDA**

I.	Call to Order	Brad Harmon
II.	Approval of May 1, 2025 Minutes*	Brad Harmon
III.	Financial Report*	Andrea Sims
	• April 2025 Financial Report*	
	• 2024 Audit Review*	
IV.	Visit Savannah Report	Angela Westerfield
V.	Strategic Discussions	Bert Brantley
	• Urban Camping Ordinances – City/County	
	• Downtown Public Safety	
	• DC Fly-In	
VI.	Other Business	Brad Harmon
VII.	Adjourn	Brad Harmon

\*Action Item