

EXECUTIVE COMMITTEE
Tuesday, April 8, 2025, 3:00 p.m.
Chamber Board Room
AGENDA

- | | | |
|-------|-------------------------------------|---------------|
| I. | Call to Order | Brad Harmon |
| II. | Approval of March 11, 2025 Minutes* | Brad Harmon |
| III. | Financial Report* | Holden Hayes |
| | • February 2025 Financial Report* | |
| IV. | Visit Savannah Report | Joe Marinelli |
| V. | Legislative Update | Bert Brantley |
| VI. | Strategic Discussions | Bert Brantley |
| | • ESPLOST Recap | |
| | • Storm Water Fee Discussion | |
| | • SPLOST Discussion | |
| | • LEADS Nashville Discussion | |
| | • City Master Plan Discussion | |
| VII. | Other Business | Brad Harmon |
| VIII. | Adjourn | Brad Harmon |

*Action Item