

# SAVANNAH

## AREA CHAMBER



### **EXECUTIVE COMMITTEE**

Thursday, February 6, 2025, 3:00 p.m.

Chamber Board Room

### **TENTATIVE AGENDA**

- |       |  |               |
|-------|--|---------------|
| I.    | Call to Order  | Brad Harmon   |
| II.   | Approval of January 9, 2025 Minutes*   | Brad Harmon   |
| III.  | Financial Report* <ul style="list-style-type: none"><li>• December 2024 Financial Report</li><li>• New Operating Account with Queensborough Bank</li></ul> | Holden Hayes  |
| IV.   | Visit Savannah Report  | Joe Marinelli |
| V.    | Legislative Update   | Jared Downs   |
| VI.   | Strategic Discussions <ul style="list-style-type: none"><li>• Walking Tours</li><li>• LEADS Trips Update</li></ul>   | Bert Brantley |
| VII.  | Other Business   | Brad Harmon   |
| VIII. | Adjourn  | Brad Harmon   |

\*Action Item