

# SAVANNAH

## AREA CHAMBER



### EXECUTIVE COMMITTEE

Thursday, January 9, 2025, 3:00 p.m.  
Chamber Board Room

### AGENDA

- |      |  |               |
|------|--|---------------|
| I.   | Call to Order  | Brad Harmon   |
| II.  | Approval of November 7, 2024 Minutes*  | Brad Harmon   |
| III. | Financial Report* <ul style="list-style-type: none"><li>• October &amp; November 2024 Financial Report</li></ul>       | Holden Hayes  |
| IV.  | Visit Savannah Report  | Joe Marinelli |
| V.   | Strategic Discussions <ul style="list-style-type: none"><li>• ESPLOST</li><li>• State of Homelessness Policy</li></ul> | Bert Brantley |
| VI.  | Other Business   | Brad Harmon   |
| VII. | Adjourn  | Brad Harmon   |

\*Action Item