

# SAVANNAH

## AREA CHAMBER



Thursday, November 14, 2024, 8:30am  
Savannah Area Chamber Board Room  
101 E. Bay Street

### AGENDA

- |       |  |               |
|-------|--|---------------|
| I.    | Call to Order  | Brad Harmon   |
| II.   | Approval October 10, 2024 Minutes*   | Brad Harmon   |
| III.  | Financial Report <ul style="list-style-type: none"><li>September 2024 Financials*</li></ul>                              | Holden Hayes  |
| IV.   | President's Report <ul style="list-style-type: none"><li>ICH Strategic Plan</li><li>2025 Board Nominations</li></ul>     | Bert Brantley |
| V.    | 2025 Legislative Agenda  | Jared Downs   |
| VI.   | Membership Report <ul style="list-style-type: none"><li>Upcoming Events</li><li>New Members and Cancellations*</li></ul> | Bert Brantley |
| VII.  | Other Business   | Brad Harmon   |
| VIII. | Adjourn  | Brad Harmon   |

\*denotes action item