

# SAVANNAH

## AREA CHAMBER



### EXECUTIVE COMMITTEE

Thursday, November 7, 2024, 3:30 p.m.  
Chamber Board Room

### AGENDA

- |       |   |                  |
|-------|---|------------------|
| I.    | Call to Order   | Brad Harmon      |
| II.   | Approval of October 10, 2024 Minutes*   | Brad Harmon      |
| III.  | Financial Report* <ul style="list-style-type: none"><li>• September 2024 Financial Report</li></ul>   | Holden Hayes     |
| IV.   | Visit Savannah Report   | Joseph Marinelli |
| V.    | Legislative Agenda  | Jared Downs      |
| VI.   | Strategic Discussions <ul style="list-style-type: none"><li>• ESPLOST</li><li>• ICH Strategic Plan</li><li>• 2025 Board Member Nominations</li><li>• Events Update</li><li>• Oglethorpe Award</li></ul> | Bert Brantley    |
| VII.  | Other Business  | Brad Harmon      |
| VIII. | Adjourn   | Brad Harmon      |

\*Action Item