

SAVANNAH

AREA CHAMBER



EXECUTIVE COMMITTEE

Thursday, October 10, 2024, 7:30 a.m.

Chamber Board Room

AGENDA

- | | | |
|------|---|---------------|
| I. | Call to Order | Brad Harmon |
| II. | Approval of September 5, 2024 Minutes* | Brad Harmon |
| III. | Financial Report* <ul style="list-style-type: none">• August 2024 Financial Report | Holden Hayes |
| IV. | Visit Savannah Report | Joe Marinelli |
| V. | President's Report <ul style="list-style-type: none">• PAC Update• Government Affairs Update | Bert Brantley |
| VI. | Other Business | Brad Harmon |
| VII. | Adjourn | Brad Harmon |

*Action Item