

SAVANNAH

AREA CHAMBER



EXECUTIVE COMMITTEE
Thursday, June 6, 2024, 3:30 p.m.
Chamber Board Room
TENTATIVE AGENDA

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|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| I. | Call to Order | Brad Harmon |
| II. | Approval of May 2, 2024 Minutes* | Brad Harmon |
| III. | Financial Report* <ul style="list-style-type: none">• April 2024 Financial Report | Holden Hayes |
| IV. | Visit Savannah Report | Joe Marinelli |
| V. | President's Report <ul style="list-style-type: none">• Military Affairs Clay Shoot Recap• City Market Update• InternSAV• Oglethorpe Award | Bert Brantley |
| VI. | Other Business | Brad Harmon |
| VII. | Adjourn | Brad Harmon |

*Action Item