

SAVANNAH

AREA CHAMBER



EXECUTIVE COMMITTEE

Tuesday, April 2, 2024, 3:30 p.m.
Chamber Board Room

TENTATIVE AGENDA

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|-------|--|--------------------|
| I. | Call to Order | Brad Harmon |
| II. | Approval of March 7, 2024 Minutes* | Brad Harmon |
| III. | Financial Report* <ul style="list-style-type: none">• January & February 2024 Financial Report | Holden Hayes |
| IV. | Visit Savannah Report | Angela Westerfield |
| V. | Legislative Update | Bert Brantley |
| VI. | President's Report <ul style="list-style-type: none">• Special Events Update | Bert Brantley |
| VII. | Other Business | Brad Harmon |
| VIII. | Adjourn | Brad Harmon |

*Action Item