

SAVANNAH

AREA CHAMBER



EXECUTIVE COMMITTEE

Thursday, March 7, 2024, 3:30 p.m.
Chamber Board Room

TENTATIVE AGENDA

- | | | |
|-------|---|---------------|
| I. | Call to Order | Brad Harmon |
| II. | Approval of February 6, 2024 Minutes* | Brad Harmon |
| III. | Financial Report* <ul style="list-style-type: none">December 2023 Financial Report | Holden Hayes |
| IV. | Visit Savannah Report | Joe Marinelli |
| V. | Legislative Update | Bert Brantley |
| VI. | President's Report <ul style="list-style-type: none">Upcoming Events<ul style="list-style-type: none">Industry Council Kick off with Governor Kemp – March 26Federal Reserve Visit with Owner's Council – March 28Charleston Visit – April 4Small Business Week – April 29 - May 3Military Affairs Council Clay Shoot – May 232024 Budget Update | Bert Brantley |
| VII. | Other Business | Brad Harmon |
| VIII. | Adjourn | Brad Harmon |

*Action Item