

# SAVANNAH

## AREA CHAMBER



### EXECUTIVE COMMITTEE

Tuesday, February 6, 2024, 3:30 p.m.  
Chamber Board Room

### AGENDA

- |       |  |               |
|-------|--|---------------|
| I.    | Call to Order  | Brad Harmon   |
| II.   | Approval of January 4, 2024 Minutes*   | Brad Harmon   |
| III.  | Financial Report* <ul style="list-style-type: none"><li>• November 2023 Financial Report</li></ul>   | Holden Hayes  |
| IV.   | Visit Savannah Report  | Joe Marinelli |
| V.    | Legislative Update   | Bert Brantley |
| VI.   | President's Report <ul style="list-style-type: none"><li>• Garden City Discussion</li><li>• Leadership Savannah Class of 2024</li><li>• 2024 Budget Update</li></ul> | Bert Brantley |
| VII.  | Other Business   | Brad Harmon   |
| VIII. | Adjourn  | Brad Harmon   |

\*Action Item