

SAVANNAH

AREA CHAMBER



EXECUTIVE COMMITTEE

Thursday, January 4, 2023, 3:30 p.m.
Chamber Board Room

AGENDA

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|------|--|---------------|
| I. | Call to Order | Brad Harmon |
| II. | Approval of November 1, 2023 Minutes* | Brad Harmon |
| III. | Financial Report* <ul style="list-style-type: none">• October 2023 Financial Report | Andrea Sims |
| IV. | Visit Savannah Report | Joe Marinelli |
| V. | President's Report <ul style="list-style-type: none">• Staff Changes and Office Updates• BizNow Opportunity• Regional Chamber/Workforce Update• Industry Council Reboot | Bert Brantley |
| VI. | Other Business | Brad Harmon |
| VII. | Adjourn | Brad Harmon |

*Action Item