

SAVANNAH

AREA CHAMBER



EXECUTIVE COMMITTEE

Wednesday, November 1, 2023, 12:00 p.m.
Chamber Library

AGENDA

- | | | |
|------|---|----------------|
| I. | Call to Order | Allyson Harvin |
| II. | Approval of October 12, 2023 Minutes* | Allyson Harvin |
| III. | Financial Report* <ul style="list-style-type: none">• September 2023 Financial Report | Holden Hayes |
| IV. | President's Report <ul style="list-style-type: none">• Legislative Agenda• Board Nominations | Bert Brantley |
| V. | Visit Savannah Report | Joe Marinelli |
| VI. | Other Business | Allyson Harvin |
| VII. | Adjourn | Allyson Harvin |

*Action Item