

SAVANNAH

AREA CHAMBER



EXECUTIVE COMMITTEE

Thursday, March 2, 2023, 3:30 p.m.
Chamber Board Room

TENATIVE AGENDA

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|-------|--|----------------|
| I. | Call to Order | Allyson Harvin |
| II. | Approval of February 14, 2023 Minutes* (p.1-2) | Allyson Harvin |
| III. | Financial Report* (p.3-7) <ul style="list-style-type: none">• December 2022 Financial Report | Holden Hayes |
| IV. | Legislative Report | Bert Brantley |
| V. | Visit Savannah Report | Joe Marinelli |
| VI. | President's Report <ul style="list-style-type: none">a. Monthly Focus - TSPLOST | Bert Brantley |
| VII. | Other Business | Allyson Harvin |
| VIII. | Adjourn | Allyson Harvin |

*Action Item