

SAVANNAH

AREA CHAMBER



EXECUTIVE COMMITTEE

Thursday, January 12, 2023, 3:30 p.m.
Chamber Board Room

AGENDA

- | | | |
|-------|--|----------------|
| I. | Call to Order | Allyson Harvin |
| II. | Introductions, Meeting Dates and Board List (p. 1-8) | Allyson Harvin |
| III. | Approval of November 10, 2022 Minutes* (p. 9-11) | Allyson Harvin |
| IV. | 2023 Interim Business Plan and Budget* (p. 12-21) | Bill Hubbard |
| V. | 2022 Membership Sales Results (p. 22) | Bill Hubbard |
| VI. | November 31, 2022 Financial Report* (p. 23-28) | Holden Hayes |
| VII. | Visit Savannah Report (p. 19-31) | Joe Marinelli |
| VIII. | President's Report | Bill Hubbard |
| | a. CEO Update (p. 32-35) | |
| | b. Economic Outlook (p. 36) | |
| | c. Savannah/Chatham Day in Atlanta (p. 37-39) | |
| | d. Leadership Savannah (p. 40-41) | |
| IX. | Other Business (p. 42-47) | Allyson Harvin |
| X. | Adjourn | Allyson Harvin |

*Action Item