

SAVANNAH

AREA CHAMBER



EXECUTIVE COMMITTEE

Tuesday, February 14, 2023, 8:30 a.m.
Chamber Board Room

- | | | |
|------|---|----------------|
| I. | Call to Order | Allyson Harvin |
| II. | Approval of January 12, 2023 Minutes* (p.1-3) | Allyson Harvin |
| III. | Legislative Report | Bert Brantley |
| IV. | President's Report <ul style="list-style-type: none">• Savannah-Chatham Day• Impact Fees | Bert Brantley |
| V. | Other Business | Allyson Harvin |
| VI. | Adjourn | Allyson Harvin |

*Action Item